

# The Leopard's Tale

Lime Kiln Middle School  
11650 Scaggsville Road  
Fulton, MD 20759  
April 28, 2017

Main Office: 410-880-5988  
Student Services: 410-880-5997  
Health Room: 410-880-5996  
Fax 410-880-5996  
Media Center: 410-880-5916

## **IMPORTANT DATES:**

April 28 & 29	SHREK
May 1	Band Concert, 7:00 pm
May 2	Orchestra Concert, 7:00 pm
May 16	GOTTA EAT NIGHT, Kloby's
May 18	G/T Enrichment Fair
May 19	"Screenagers" Movie screening & discussion groups, 6 pm
May 24	Chorus Concert, 7:00 pm
June 1	Lime Time
June 12	8 <sup>th</sup> Grade Promotion, 1:30 pm at RHS
June 13	8 <sup>th</sup> Grade PTA Dance, evening (time to be announced)
June 14	Last Day of School!! (Talent Show)

## **BAND CONCERT INFORMATION: Monday, May 1st in the LKMS Cafeteria.**

Due to the damage to the gym floor, we have moved the Band concert in to the cafeteria. In order to fit the large number of band students and families comfortably into the cafeteria, and adhere to fire regulations, **we will hold two mini-concerts.** The **Symphonic Band will begin at 7:00pm.** Only parents, friends, and families of Symphonic Band members will be invited to this performance. At the conclusion of the Symphonic Band performance, the cafeteria will be emptied so that the Wind Ensemble can prepare for their concert. **The Wind Ensemble will begin at 7:30 pm.** Only parents, friends, and families of Wind Ensemble members will be invited to this performance. If your child is in both ensembles, you will be invited to both performances.

THANK YOU for your flexibility and understanding!

PLEASE MAKE SURE YOUR STUDENT HAS TISSUES WITH HIM/HER.  
Send in a box for the class!

*The Orchestra Concert on Tuesday, May 2, 2017 and the Chorus Concert on Wednesday, May 24, 2017 are not affected and will go on as scheduled.*

**8<sup>th</sup> Grade Parents:**

If your student will be attending a private High School next year, please send an e-mail with the school's contact information to Student Services, attn.: Mrs. Mongello. Thank you!

**Samsung Galaxy Note 7**...Please be advised that due to recent recalls of the Samsung Galaxy Note7 smartphone, these phones are no longer allowed on school property, effective immediately. The lithium-ion battery in the Galaxy Note7 smartphones can overheat and catch fire, posing serious fire and burn hazard to consumers.

More information on the Galaxy Note7 recall can be found on the [Samsung website](#) and on the [U.S. Consumer Product Safety Commission website](#).

Please direct any questions to the Office of Safety, Environment and Risk Management.

**COMMUNITY INFORMATION...**

**RESERVOIR HIGH SCHOOL** is in the process of nominating their 2017-2018 PTSA Board and committees. All positions are open, however, they do have some nominations. They are in need of a 2<sup>nd</sup> VP and a Recording Secretary. Please contact Colleen Gigioli at [cqigoli56@yahoo.com](mailto:cqigoli56@yahoo.com) if you have questions about Board positions and Christine Bulbul at [cbulbul@verizon.net](mailto:cbulbul@verizon.net) if you have questions about Committee Chair positions.

Looking for an engaging learning experience for your children this summer? The **HCPSS G/T Summer Institutes for Talent Development** still has a few spots remaining in the following courses:

**Session I: June 26-July 7**

- SPACE: Destination Mars (Students entering grades 6-8)

**Session II: July 10-21**

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- Environmental Science: Adventure Earth (Students entering grades 5-7)
- Model UN (Students entering grades 6-8)
- SPACE: Destination Mars (Students entering grades 6-8)
- Artistic Engineering (Students entering grades 6-8)
- Digital Photography and Adobe Photoshop (Students entering grades 6-8)

The registration forms can be found at <http://www.hcpss.org/f/summer/gt-summer-course-catalog.pdf> **Registration Deadline: May 2nd.**

**Atholton Football Open House...** Thursday, May 11<sup>th</sup>, 6:30 pm, Media Center. Agenda: Program Introduction/Staff; Summer Schedule/Weight Training; Required Paper Work; Raider Football Camp; Facility Tour. Guest may RSVP by sending name and school to Raider Football Coaching Staff at [athraiderfootball@gmail.com](mailto:athraiderfootball@gmail.com) The event is for Atholton District incoming 9<sup>th</sup> graders and future Raider Classes.

### **Atholton Summer Sports Camps**

**Get ready for Fall Try Outs or just have fun at one of our many sports camps being offered at various Howard County Schools this summer.**

**Tuition for each camp will be \$135.** Tuition includes a Raider t-shirt, individual skills testing, specialized instruction from qualified staff members, guest speakers, and daily awards. For more information please contact: Mona Weinberg 410-446-7784 or [mona\\_weinberg@hcpss.org](mailto:mona_weinberg@hcpss.org).

### **Camp Schedule, Information, and Online Registration**

<http://atholtonboosters.org/athletics/summercamps/>

### **River Hill Boosters Summer Sports Camps**

The River Hill High School Boosters are sponsoring summer camps at River Hill High School. The camps are designed to help young athletes improve their fundamental athletic skills. Weekly camps begin June 12<sup>th</sup> from 4pm - 7pm and June 19<sup>th</sup> to August 4<sup>th</sup> from 9am - noon or 1pm - 4pm.

Over twenty different camps are offered this summer, including football, soccer, baseball, softball, lacrosse, field hockey, volleyball, basketball, cross country, track & field, cheerleading, weight training, wrestling, and a youth sports camp. Camp forms are available in the main office at River Hill High School, at [www.riverhill.org](http://www.riverhill.org), or call 410-313-7120 for more information.

**River Hill Boys Lacrosse Summer Camp**...Join us for a fun-filled week of lacrosse at River Hill High School. The camp is June 19th- 23rd from 8am-11am. There is also an extended camp option from 11am-12pm for an additional \$75. The extended camp offers an individualized shooting and goalie clinic.

Each camper will receive a camp t-shirt, participate in daily raffles and play in competitive game situations. Coach Gonsouland has over 20 years of coaching experience. Camp is for ages 9-14. Camp cost is \$160 for the week.

For additional information and to register, go to [www.riverhill.org](http://www.riverhill.org) or call 410-313-7120 for more information.

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