The Leopard's Tale Lime Kiln Middle School 11650 Scaggsville Road Fulton, MD 20759 November 10, 2017

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Today marks the end of the first marking period. It seems like just yesterday that we opened our doors for the first day of the 2017-18 school year. As of today, you will be able to begin signing up for Parent-Teacher Conferences using HCPSS Connect (http://www.hcpss.org/connect/). You may sign up through November 15, 2017. We look forward to seeing you next week for American Education Week and the following week for conferences.

Stay warm this weekend!

Mrs. Lucy Lublin, Principal

IMPORTANT DATES:

November 13 "Gotta Eat Night" Panera Bread November 13-17 American Education Week

November 17 Report Cards Issued

November 20 - Turkey Trot (all grades)

November 21 - Career Day (Grade 8)

November 20-22 Parent/Teacher Conferences

November 20-21 Schools Close 3 hours early

November 22 Schools Closed for students

November 23-24 Thanksgiving Holiday - Schools and Offices closed

<u>"Lime Lighters" - Students of the Week</u> - Congratulations to these students who demonstrated their ability to "ROAR" this week, by being responsible, respectful, and academically focused:

Suhani Patel Maria Emmons
Garrett Skolkin Jennifer Kim
Ryan Nelson Natalie Bukoski
David Jones Colin Pham
Joseph Squirlock Ava Robitaille

American Education Week - Monday, November 13 - Friday, November 17, 2017

Please plan to join us next week for American Education Week. During this week, parents and guardians are welcome to visit their students' classes at any time during the week. We are excited for you to come and see the engaging instruction that goes on at LKMS every day!

Please note that for the entire week we will be operating on an extended homeroom schedule. Please view the attached <u>schedule</u> to determine the start and end times for classes that you wish to visit.

In addition, Mrs. Lublin and Mrs. Ober will be hosting a "Coffee and Conversation" drop-in session on Thursday, November 16 from 9:00 am - 10:00 am (if you are unable to make it on that date, we will also hold a drop-in session during Conference Week on Monday, November 20 from 4:30 - 6:00pm).

We look forward to seeing you next week!

PARKING:

When picking up your student or coming in to the school for other reasons, please do not park in any of the three reserved spaces in the upper circle. These spaces are reserved for staff use only. Thank you!

ATTENTION PARENTS OF 8th GRADE STUDENTS:

Students applying for private schools who will need teacher recommendations and/or transcripts sent to the private school should submit this request through the Student Services office. We will collect all information and mail as one packet to the school . If you have any questions contact Mrs. Mongello in Student Services.

CARSON SCHOLARSHIP PROCESS (8th Graders Only): —In a few weeks, a board of Lime Kiln Staff members will be selecting ONE eighth grader to nominate for the 2018 Ben Carson Scholarship. Our nominee competes for the scholarship through the Carson Scholarship Foundation and winners are awarded \$1000 kept in escrow for them towards college expenses. Potential nominees must be

- Academically excellent (3.75 GPA or higher in first quarter of 8th grade)
- Role models in the school, via their citizenship and contribution to school life
- Service minded, as indicated by the good works they do in the community

A letter and application detailing how to compete to be the LKMS nominee will soon be available through your student's English teacher, Mr. Ammann, Mrs. Clemens, or Mrs. Mundy. The application focuses on the student's resumé in the community service area—teachers are already very aware of academics and citizenship in our school community. Questions? Contact Cindy Clemens cclemens@hcpss.org or go to http://carsonscholars.org

PTA Drama Program - "Beauty and the Beast"

Calling all beauties, beasts, and household gadgets! Lime Kiln Middle School PTA, in conjunction with Drama Learning Center, would like to invite you to join us in presenting the

PLEASE MAKE SURE YOUR STUDENT HAS TISSUES WITH HIM/HER.

Send in a box for the class!

greatest Disney story ever told! *Beauty and the Beast*, directed by Mr. Dustin Merrell, is coming to the Lime Kiln stage this spring. Get ready for a great ensemble cast that will have castle-sized fun! To register, please go to http://dramalearningcenter.com/after-school-class/Questions?? Please contact eileendensel@gmail.com.

BOX TOPS SUBMISSION IMMINENT

I will be sending our first collection of BOX TOP clips off on 1 November. Don't hang on to any as they go out of date, please send whatever you have in and keep on collecting. All money goes towards items, which benefit our students.

HCLS/HCPSS A+ STUDENT CARD

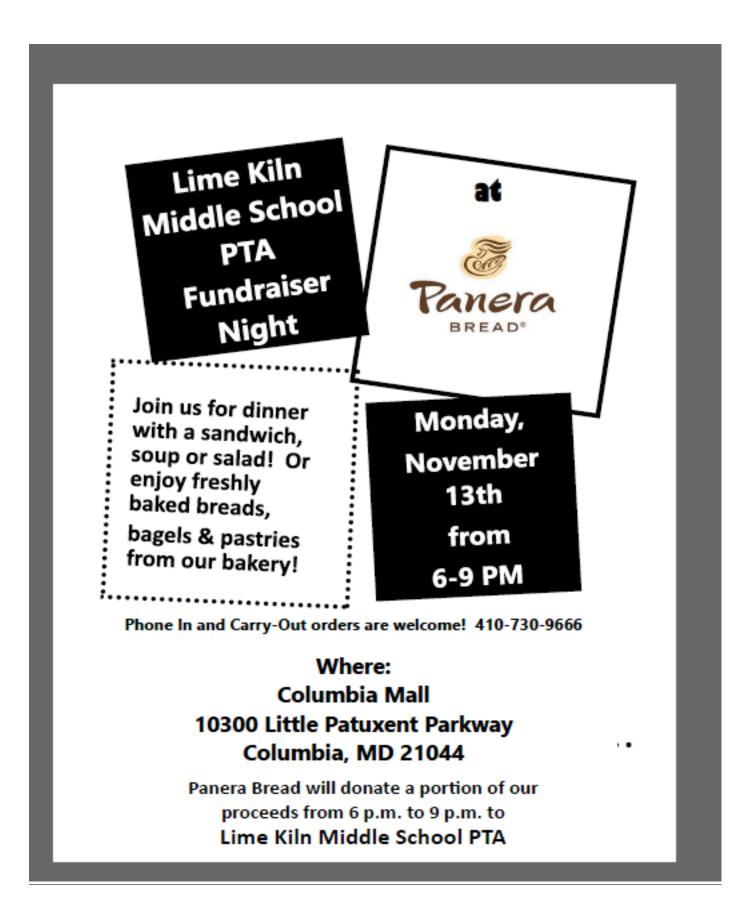
Howard County Library System and Howard County Public School System are launching a new fully functioning A+ STUDENT CARD. It allows easy access to HCLS eContent (including research databases) in the classroom, at home, or anywhere students need to do homework or research through HCPSS.me. The A+ Student Card uses the student's active directory login. This A+ virtual student card gives the student all the same borrowing privileges as the physical card. Here is a link to more information. A+ Student Card Directions

HC DrugFree Is Looking for Parent/Adult Volunteers, so whether you have an hour a month or 10 hours a week to volunteer, please email only to Admin@hcdrugfree.org to let us know your availability. Be sure to say if you can type, are willing to drive to pharmacies or liquor stores, and if you have any special skills or interests.

ATHOLTON HIGH SCHOOL ROBOTICS OPEN HOUSE: AHS Robotics Team would like to invite you to the Atholton High School Robotics Open House. There will be opportunities for kids of all ages and it is a great opportunity for them to learn about robotics and possibly interest them in STEM fields, and it would be our pleasure to have you.

Please visit the Community News and Programs page

http://www.hcpss.org/community-news-and-programs/on the HCPSS website for announcements of upcoming events and programs sponsored by non-profit organizations.



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